Classes and Other Resources

The following *The Healing Anointing Study Guide* is great for individual study in your own home, with a small group, or in a classroom setting. It also serves as part of a class by the same title at God Encounters Ministries, with the book, *The Essential Guide to Healing* (by Bill Johnson and Randy Clark) and 13 Sessions taught by James W. Goll. Visit www.GodEncounters.com for more information about this and many other life-changing classes.

At the end of each detailed lesson are simple questions for your reflection and review. In the back of this study guide, you will find the answers to these questions to aid in your learning.

James W. Goll has many other resources available. They may be purchased at www.GodEncounters.com or by calling 1-877-200-1604. For more information, visit our website or email info@godencounters.com.
Dedication and Acknowledgements

Over the years, I have had the honor of knowing and walking with many anointed leaders from diverse backgrounds within the Body of Christ. In the “Healing Movement Today” there are a new generation of leaders and believers who flow freely in the gifts and authority of the Holy Spirit. But it has not always been that way. There tends to be forerunners who go before the masses with a breaker anointing on their lives and open the way for others to emerge.

With this thought in mind, I want to honor and acknowledge one of my dear friends and early mentors in life, Mahesh Chavda. It was the healing ministry of Jesus flowing through Mahesh those many years ago that enabled Michal Ann and I to go from barrenness to fruitfulness. But the grace of God we brought forth children when it was medically impossible for us to have children. I will always be grateful to the Lord for the life and ministry of this dear man of God. With this in mind, I wish to dedicate this study guide, *The Healing Anointing*, to Mahesh Chavda.

Every study guide or book I do has never been a solo job. It always takes a team of people and sometimes a group over a period of years. This study guide has been through many edits, revisions, cover designs and layout formats over the years. Mercy! It is impossible for me to list out all the people who have contributed hours of labor, both paid and unpaid, to bring this project of love into your hands today.

So I will simply have to say thanks to all the present and former staff members of *Encounters Network*, formerly known as *Ministry to the Nations*. A thank you also goes to all those who have never carried a staff position, but have labored with me to bring this manual to the place of excellence that it is today.

Thank you each and every one!

With Gratitude,

Dr. James W. Goll
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Preface: Flowing in the Anointing

In our quest to be effective tools in our Master’s hands there are many keys to learn along the way. Surely being devoted to the spiritual disciplines of meditation of scripture, studying the Word of God, a life and prayer and fasting, and the encouragement that comes from being a committed member of the body of Christ in a practical way are some of these necessary tools to have in our tool chest. But there is another that is often over looked.

Honor is a key to moving in the sweetness and power of God. Yes, I said honor. We are to honor God and live as though Jesus were our divine escort. Honor our families while keeping our authority lines clean. But there is another aspect to this key of honoring. You want to honor the Lord and welcome Him in your midst at all times. Yes, honor the Lord.

To move in the anointing, you must love the anointing. To flow in the anointing, you must love the presence of God. This takes a tender sensitive heart to the very breath of God Himself. Yes, honor, love and cherish the anointing of God’s presence! Oh how I love to flow in the river of God’s presence. There is nothing else like it in this life. Therefore, if you want to flow in the anointing then learn to give room to Him, move over and let Him have the main seat. Let the Lord be the main attraction!

This study guide, *The Healing Anointing*, comes from learning in the trenches. This manual is more than just a bunch of techniques that will work. It has been put together to help you to do the works of Jesus Christ! Contained in this instruction book are lessons and keys to flowing in the anointing of God. I encourage you as you approach this subject, look deep – not just surface level. Hunger for the things of God and before long you won’t just be sitting on them there hands – you will be laying them on people and seeing God show up!

Once again, the study guide is divided in sections. The first section is simply called **The Healing Ministry**. In it we take a look at “The Healing Ministry of Jesus” and various means that God uses to heal today. “The Five Stage Healing Model” is taught and we round up this first section with material on “Using the Word of Knowledge in Healing.”

The second section is called **Releasing God’s Healing Power**. We take a moment to review subjects such as the healing of rejection and emotional bondages as well as tried and true lessons on how to transform the mind by putting on the helmet of hope.
The last section is aptly titled **The Anointing**. Here we touch the needed subjects of “Compassion,” “Understanding the Anointing,” “Cooperating with the Anointing” and finally, “Moving with the Anointing”. Valuable insights are offered that often take years to learn!

When Jesus walked into the synagogue in Nazareth on that Sabbath Day and stood up and read from the scroll of Isaiah, it was a major demarcation. History was both being stated and made. Jesus declared, “*The Spirit of the Lord is upon Me. Because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are downtrodden, to proclaim the favorable year of the Lord.*” He closed the book, and gave it back to the attendant, and sat down. He then released a earth shattering statement: “*Today this Scripture has been fulfilled in your hearing.*”

I would have loved to have been there right at that time. What controversy must have been stirred up! Yet it was true. This Messiah that Isaiah and the many other prophets had been declaring for hundreds of years would come, was now standing in their midst. Truly, He was (and always will be) the Son of God. But notice the type of ministry that He walked in.

A ministry of salvation for the whole man was and is the ministry of Jesus our glorious Lord! When we speak of the word “salvation”, we often think of the greatness of forgiveness of our sins. Oh how wonderful that is for only He can forgive sins! Yet He was saying so much more than that! The Greek word for salvation that is used here – *sozo* – brings to us a meaning of salvation for the whole person. The meaning of this simple word includes: healing, deliverance, cleansing, and anything else that pertains to life and godliness! Jesus has come to set the captives free!

But, how? He gave us the key right at the very beginning of the prophecy He quoted. “*The Spirit of the Lord is upon Me because He has anointed Me.*” Is this a key for us as well that we might also do the works of Jesus? Of course it is! It is not by might nor by power but by the Spirit of the living Lord that miracles take place. Don’t you want to move in the healing anointing? Then I have good news for you! You can because Jesus who lives inside of you is the same yesterday, today and forever!

When the Spirit of the Lord is upon me – I can do all things through Christ who strengthens me! Yes, you can move in the healing grace of God. Did you catch that last word I used? GRACE. Yes, it is all by grace – because, once again, this is not about us – it is all about Him!
May the Spirit of the Lord come upon you and may you be equipped to minister God’s salvation to a hurt and disabled world! May the healing anointing come forth stronger in this generation than any before – all for the glory of His great Name!

As usual, you will find Reflection Questions at the end of each lesson and the corresponding answers in the back of the manual. May you learn to flow in the anointing and see through your life and your hands that Jesus Christ is the same yesterday, today and praise God tomorrow! Go flow!

**Blessings to You!**

**James W. Goll**
Section One:

The Healing Ministry
Lesson One:  
The Healing Ministry of Jesus

I. CHURCH HISTORY

Throughout history we have seen men and women who have carried an anointing to release the healing power of God and see lives set free from the sickness. Through the first hundred years of the Church – known as the apostolic era, healing was a common activity. Irenaeus (125–202 AD) writes – “For some do certainly and truly drive out devils, so that those who have been cleansed from evil spirits frequently both believe in Christ and join themselves to the Church. Others have foreknowledge of things to come; they see visions, and utter prophetic expressions. Others still heal the sick by laying their hands upon them and they are made whole”.

In recent years we have seen those gifted of God to heal the sick in extraordinary ways such as Kathryn Kuhlman, Oral Roberts, T. L. Osborn, Francis MacNutt, John Wimber, Benny Hinn and Mahesh Chavda and many others.

II. THE WORK OF ATONEMENT

One question that is debated among theologians – Is healing in the Atonement? (Atonement means: To make reconciliation, to appease, to expiate, or make propitiation.) Was the work of Christ on the cross sufficient, not only to take our sin but also take our diseases or sickness? Here are some views to ponder.

A. A. J. Gordon (1836–1895) – Baptist Minister and Author

In the Atonement of Christ there seems to be a foundation laid for faith in bodily healing... that we have Christ set before us as the sickness bearer as well as the sin bearer of His people.... The yoke of His cross by which He lifted up our iniquities took hold also of our diseases... Christ endured vicariously our diseases as well as our iniquities.¹

B. A. B. Simpson (1843–1919) – Founder of Christian and Missionary Alliance Movement

In Isaiah 53:4-5 – the very mirror image of the coming Redeemer... is surely the promise of healing, the very strongest possible statement of complete redemption from pain and sickness by His life and death... Therefore as He hath borne our sins, Jesus Christ has also borne away, and carried off our sicknesses; yea and even our pains,
so that abiding in Him, we may be fully delivered from both sickness and pain. Thus by His stripes we are healed.²

C. **F. F. Bosworth – Healing Evangelist**
The greatest barrier to the faith of many seeking bodily healing in our day is the uncertainty in their minds as to it being the will of God to heal all. Nearly everyone knows that God does heal some, but there is much in modern theology that keeps the people from knowing what the Bible teaches – that healing is provided for all. It is impossible to claim by faith a blessing which we are not sure God offers where the will of God is known.³

D. **T. L. Osborn – Healing Evangelist**
Isaiah said of ...Christ who was to come: He was wounded for our transgressions, He was bruised for our iniquities (there’s the sin question); by whose stripes we are healed (there’s the sickness question), thus showing again that provision has been made for deliverance from both sin and sickness.⁴

E. **Hugh Jeter – Assemblies of God Minister**
If Christ bore the penalty for my sins, then I do not have to bear it. If Christ bore my sicknesses, then I do not have to suffer it. His sacrifice is complete, nothing lacking. The atonement for our sins was effected on the cross. With His stripes we are healed. Healing for our bodies, as well as healing for our souls was provided by our Lord through His atoning death. It is now up to us to accept the finished work of Christ and appropriate by faith the forgiveness or healing that we need.⁵

F. **John Wimber (1932 –1997) – Founder of the Vineyard Movement**
Healing is not in the atonement in the same way salvation is. However God does wish to heal and my proposal is that there are times of ebb and flow within the context of kingdom activity and this may answer the question why all are not healed at a given time as well as help us to understand why many are not healed on other occasions.⁶

Questions to ponder:
1. Why wasn’t Timothy healed when great miracles were happening in Ephesus? Why did Paul tell Timothy to take a little wine to help his stomach?
2. What about Epaphroditus and Trophimus illness. Why weren’t they healed?
III. VARIOUS APPROACHES TO HEALING

A. Third Wave Perspective – A Current Day Approach
This approach to healing is based on the holistic model (Hebraic Worldview); that every category of healing is interrelated to other levels of healing because of the basis unity of man’s nature.

1. Healing of the Spirit (Spiritual Sickness is Mainly Caused by Sin)
Healing of the spirit is renewal and restoration of your spiritual life your relationship with God. Sickness of the spirit is caused by an individual’s sin. The deepest kind of healing is the forgiveness if sins which Christ provides in response to repentance. Receiving His salvation results in the process of healing our spirit.

2. Healing of Relationships (The Social Aspect of Man)
The violation of godly precepts results in broken relationships. Therefore the healing of relationships comes with an exchange of forgiveness and a reapplication of the precepts. Harmonious interpersonal relationships contribute to the health of the whole community.

3. Healing of Past Hurts (Memories and Emotions)
This area of healing deals mainly with our emotional life. Things from the past in terms of bad memories, or the effects of past sins are included in this type of healing.

While sickness of the spirit is caused by what we do, sickness of the emotions is generally caused by what is done to us. It grows out of the hurts that are done to us by another person or some experience we have been exposed to in the past. These hurts affect us in the present in the form of bad memories, and weak or wounded emotions. This, in turn leads to various forms of sins, depression, a sense of worthlessness and inferiority, unreasoning fears and anxieties, psychosomatic illnesses etc. Healing of the past hurts touches the emotions, the memories, and the person’s inherited family spiritual problems.

Remember Jesus came to bind up the broken-hearted to set the prisoners free to release the oppressed. Jesus come to free us from the evil which burdens us today, take the memories of our past and heal us along with the wounds that have resulted from them and which affect our lives in the present.
Inner healing is the discipline of the digging deep, under the guidance of the Holy Spirit, to discover whatever roots might be springing back to life, and to bring them to effective death on the cross.8
a) Peter’s denial of Jesus (Matt. 26:33-35; 69-75).

b) Joseph and his adverse experiences with his brothers (Gen. 37:19-28; 39:1-23; 43:6; 45:1-8).

4. Healing of the Body (Organic and Functional Problems)
Sickness of the body has its root in physical factors, either organic or functional disorders. Therefore, healing of the body means changing and restoring the physical conditions so that the body functions properly. Consider blind Bartimaeus (Matt. 20:20-34).

5. Healing of the Demonized (Often Seen as Psychic or Mental Illness)
Sickness caused by the influence of demons can have the same symptoms as spiritual emotional and physical.

Therefore healing this type of sickness means the expulsion of the demonic influence and the restoration of all affected areas. An example of this is the Syrophoenician women’s daughter (Matt. 15: 22-28; Mark 7: 24-30).

6. Healing of the Dying (Comforting and Strengthening the Dying)
The idea to is bring people through the experience of death both the one dying and those who are bereaved.

a) Centurion’s servant – Matt. 8: 5-13.


7. Healing to the Dead (Raising the Dead)
It is raising the dead a back to life. It is the visible act of God’s power that clearly shows His ability to invade Satan’s stronghold and overpower him on his turf. A good example is the raising of Lazarus (John 11:1-57).

B. Greek Words for Healing

1. Wholeness is the root word iaomai, one of the five New Testament Greek verbs translated as ‘heal’. This word is used physically twenty-five times (Matt. 15:28), figuratively of spiritual healing five times (Matt. 13:15, James 5:16).

2. Soso is used sixteen times by Jesus. Taken from an Aramaic term, it has a two-fold meaning of ‘to make alive’ or ‘to make healthy’.
3. In Mark 3:4 the word *Psuchen sozai* is used and implies spiritual as well as physical salvation. John Wilkerson writes... *Sozo*’s wide application in the Gospels indicates...that healing and salvation overlap... Healing of the body is never completely separable. Healing of the body is never purely physical and the salvation of the soul is never purely spiritual, but both are combined in the total deliverance of the whole man.

4. *Therapeuo* is the most frequently used and indicates that divine healing is immediate and complete restoration to health... (in need of) no more attention.

5. *Apokathistemi* means to restore to former condition of health.

C. Hebrew Words for Healing

1. *rapa, rp.* – means to restore, fix, repair, mend, remit, make whole and to heal (Ex. 15:26). The same root is used for the healing, making whole or restoring of the body and spirit, land and water, city and nation. Every instance it is used in the Bible, *rp* has reference to restoring a wrong, sick, broken, or deficient condition to its original and proper state. The Lord as “rope” could be supplicated to make infertile wombs fruitful, mend earthquake torn lands, make poisonous waters wholesome or restore an apostate people. There was great fluidity in this OT usage.

   *sp.* – means to gather or remove. It is found four times in the context of healing all with reference to Naaman the “leper” (II Kings 5:3, 6, 7, 11). Hence Naaman was regathered to his people from his leprosy.

2. *(‘lh)* ruka (cf. te ala). – means healing of a wound or restoration. It is used three times in Jeremiah 8:22; 30:17; 33:6, always with ‘lh’ and contextually coupled with *rp* and once in Isaiah 58:8 as a prophetic metaphor. It is used figuratively for the rebuilding of Jerusalem walls (Neh. 4:1), and the repairing of the temple in II Chr. 24:13. It occurs twice in Jeremiah related to the concept of healing new skin.

3. *ghh.* – means to free (from sickness), cure. Occurs once verbally in prophetic, metaphorical usage (Hos. 5:13) and once nominally in Prov. 17:22 – *A cheerful heart is good medicine.*

4. *hbs.* – means to bind or “to tie on, up” as in “to saddle (a donkey)” (Gen. 22:3; Ex. 29:9). It is used primarily in prophetic or metaphoric usage meaning to bind up, bandage a wound (Isa. 1:6; Hos. 6:1) to bind a fracture (Ezek. 30:21; 34:4, 16;
isa. 30:26) and more generally “to bind up, heal” (job 5:18), even to the broken hearted who figuratively speaking also need to be bound up (isa. 61:1; psa. 147:3).

5. hyh. – Just as sickness is associated with death, so healing is associated with life, and life and death, healing and life are in God’s hands. Deut. 32:29 – I put to death and bring to life (wa hayyeh), I wound and I will heal. Hyh can mean to make alive or bring back to life, to live or be healed (with reference to healing the seriously ill, as opposed to resurrection of the dead) and is practically synonymous with curing diseases. Either the sick person is in danger of death - hence, being kept alive means being healed; or the sick person, because of his or her affliction, is not truly [living] – hence, to live, in the fullest sense of the word, one must be restored from his illness (Num. 21; 14: 38; II kings 2; isa. 38:1, isa. 38:9, 21; Gen. 20:7; psa. 143:11; 33:19; 41:3; 30:4).

6. hlm – In the sense of to become healthy, strong (job 39:4; isa. 38:16).


8. swb. – means to turn back. In the domain of physical healing , it means to restore (return, turn back to the previous state of health as in II kings 5:14 – and his flesh was restored and become clean like that of a young boy. (I kings 13:4-6). When used with napes, swb can mean to refresh, reinvigorate, keep alive (Ruth 4:15; Psa. 19:8; Prov. 25:13; Lam. 1:11, 19), or simply to bring one back, rescue (job 33:30).


IV. OVERVIEW OF THE HEALING MINISTRY OF JESUS

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<th>Mark</th>
<th>Luke</th>
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<td>Description</td>
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<td>Lazarus</td>
<td>11:1-44</td>
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A. Drove out demons  F. Preaching of Jesus
B. Word spoken  G. The person’s faith
C. Touched by Jesus  H. Jesus moved with compassion
D. Prayer of another  I. Person touches Jesus
E. Faith of another  J. Teaching of Jesus

V. SUMMARY OF DEDUCTIONS AND VIEWS

A. Holistic Model

1. Healing is holistic, therefore we should not neglect the natural and human means to healing in our effort to minister supernaturally.

2. Often physical illnesses are caused by emotional, spiritual or even demonic elements. The complex interrelationships between the various types of sickness, the parts of the human make up and different kinds of healing, must be taken into account.

3. We must minister like Jesus, for we have been commissioned to heal (Matt. 10:1-8; 28:18-20). In relationship with the Holy Spirit we must see what the Father is doing and do it.

4. Because Jesus came as a man and demonstrated that one could heal, we should follow in His steps.


6. By healing the sick, Jesus defeated Satan and demonstrated His rule.

7. In the New Testament healing is seen as an extension and effect of sin and is therefore evil in origin representing the kingdom of Satan.

8. Divine healing is more than physical or spiritual wholeness; it touches every aspect of the human life that can come under the power or influence of Satan.

9. Divine Healing means:
   a) Forgiveness of Sins
   b) Restoration from sickness
   c) Breaking the hold of poverty and oppressive social structures
   d) Deliverances from demonic power and influence
   e) Raising the dead
10. Healing are signs of the presence and power of God’s Kingdom (Luke 7:22-23).

11. Healing is associated with repentance from sin and conflict with Satan.
   a) Health is frequently determined by individual righteousness or sin – Mark 2:1-2; John 5:1-11; James 5:14-16.

B. It’s All about Jesus!
   Hebrews 13:8 states – Jesus Christ is the same yesterday and today and forever. The bottom line is that healing comes as a result of the completed work of the cross of Jesus Christ! What He did yesterday, He will do today and in the future. Why? God has not changed!

   Let us believe and see in our day the following verse activated. Acts 10:38 – You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power and how He went about doing good and healing all who were oppressed by the devil; for God was with Him. So let us continue in our study together and see the fullness of the Healing Ministry of Jesus be restored in our day!
Reflection Questions
Lesson One: The Healing Ministry of Jesus

Answers to these questions can be found in the back of the study guide.

Fill in the Blank
1. Define the word “Atonement” ____________________________
   ________________________________________________________

2. Define the Greek word “Sozo”: ____________________________
   ________________________________________________________

3. The deepest kind of healing is forgiveness, which Christ provides in response to our ________________.

Multiple Choice – Choose the best answer from the list below:

4. Healings are _________ of the presence and power of God’s Kingdom.
   A. signs  C. power
   B. Satan  D. gifts

5. Healing is associated with repentance from sin and conflict with ____________.

True or False
6. Health is frequently determined by individual and corporate righteousness. ______

7. Corporate disobedience and sin open the door to weakness, sickness and death. ______

8. Healing and proclamation of the gospel were always combined in the New Testament. ______

Continued on the next page.
Scripture Memorization


10. What was the primary point you learned from this lesson?
About the Author

Dr. James W. Goll is the President of God Encounters Ministries, formerly known as Encounters Network, and has founded numerous ministries including Prayer Storm and Women on the Frontlines. He is a member of the Harvest International Ministries apostolic team and an instructor in the Wagner Leadership Institute and Christian Leadership University.

With great joy James has shared Jesus in more than 50 nations teaching and imparting the power of intercession, prophetic ministry, and life in the Spirit.

James is the prolific author of numerous books including *The Seer, The Lost Art of Intercession, The Coming Israel Awakening, Finding Hope*, and the award winning *The Lifestyle of a Prophet*. He has recorded multiple classes with corresponding study guides and full curriculum kits.

In the spirit of revival and reformation, James desires to facilitate unity in body of Christ by relationally networking with leaders of various denominational streams. His passion is to “win for the Lamb the rewards of His suffering.” Praying for Israel is a burden of his heart, as Israel fulfills her role in the consummation of the ages.

James and Michal Ann were married for 32 years before her graduation to heaven in the fall of 2008. James has four adult children who are all married: Justin, GraceAnn, Tyler, and Rachel and a growing number of grandchildren. James makes his home in the rolling hills of Franklin, TN.

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Other Books by James W. and Michal Ann Goll

God Encounters
Prayer Storm
Intercession: The Power and Passion to Shape History
A Radical Faith
Women on the Frontlines Series
The Lost Art of Intercession
The Lost Art of Practicing His Presence
The Lost Art of Pure Worship
The Coming Israel Awakening
The Lifestyle of a Prophet
The Call of the Elijah Revolution
The Prophetic Intercessor
The Seer Expanded
Shifting Shadows of Supernatural Experiences
Empowered Prayer
Empowered Women
Dream Language
Angelic Encounters
Adventures in the Prophetic
Praying for Israel’s Destiny
Living a Supernatural Life
Deliverance from Darkness
Exploring Your Dreams and Visions
God’s Supernatural Power in You
The Reformer’s Pledge
Prayer Changes Things
Passionate Pursuit: Getting to Know God and His Word
Finding Hope – Rediscovering Life after Tragedy
Releasing Spiritual Gifts Today
Hearing God’s Voice Today

In addition, there are numerous study guides including: Discovering the Seer in You, Exploring the Gift and Nature of Dreams, Prayer Storm, A Radical Faith, Deliverance from Darkness, Walking in the Supernatural Life, Finding Hope for Your Life and many others with corresponding classes and curriculum kits.
God Encounters Ministries started around twenty-five years ago in Missouri, originally called Ministry to the Nations. It was a natural - supernatural overflow of the relationship that James and Michal Ann Goll had with Jesus and each other. After moving to the Nashville, TN area in 1996, the ministry was renamed Encounters Network. Through the years the heart and core values of the ministry have remained exactly the same!

Now we are reaching more people than ever with the gospel of Jesus, teaching and imparting the power of prophetic ministry, intercession and life in the Spirit. We believe that God Encounters are for everyone! So visit our website and deepen your walk with God today!

For more info, visit: GodEncounters.com